

CHAPTER 11

MINISTERS OF KAVANAUGH CHAPEL UNITED METHODIST CHURCH

CHAPTER 11MINISTERS OF KAVANAUGH CHAPEL UNITED METHODIST CHURCHPASTORS FROM APRIL 1866 TO PRESENT TIME

<u>BISHOP</u>	<u>PASTOR</u>	<u>DATE</u>
H. H. KAVANAUGH	C. W. SHEARER	1866 April
D. S. DOGGETT	J. C. CROOKS	1867
H. S. VAUGHT	HIRAM MOORE	1869
C. F. PIERCE	JOHN MARTIN	1871
WILLIAM WRIGHTMAN	C. W. SHEARER	1875
J. C. KEENER	SAM BLACK	1877
H. N. MCTYEIRE	JOHN MARTIN	1878
H. N. MCTYEIRE	A. P. STRUN	1880
J. C. KEENER	J. W. SIMMONS	1882
R. K. HARGROVE	J. D. GARRETT	1884
W. W. DUNCAN	S. T. MALLORY	1886
J. C. CRANBERRY	J. M. LAUCK	1887
H. N. MCTYEIRE	J. D. GARRETT	1888
A. W. WILSON	L. BRAMBLE	1889
W.W. DUNCAN	J. T. JOHNSON	1890
J. C. CRANBERRY	ADAM GIVEN	1891
C. B. GALLOWAY	W. H. SURGEON	1893
O. P. FITZGERALD	W. M. HIVER	1895
J. C. CRANBERRY	W. S. TAYLOR	1896
R. K. HARGROVE	W. H. SURGEON	1897
R. K. HARGROVE	H. K. MOORE	1899
H. C. MORRISON	W. B. F. BALL	1901
A. COKE SMITH	H. T. WATTS	1903

<u>BISHOP</u>	<u>PASTOR</u>	<u>DATE</u>
A. W. WILSON	H. B. HULETTE	1904
E. R. HENDRIX	G. W. PANGBURN	1905
E. R. HENDRIX	J. M. HICKS	1907
E. E. HOSS	W. B. F. BALL	1908
H. C. MORRISON	W. J. RICHARDSON	1910
E. R. HENDRIX	C. L. NEFF	1912
J. C. KILGO	E. YOAK	1913
J. C. KILGO	J. H. DAWSON	1915
	A. M. SAMUELS	1918
	J. B. FARLEY	1920
	W. A. KIRBY	1921
	O. P. SMITH	1923
	F. B. ALLEN	1925
	S. D. HARVEY	1926
	M. G. FLOWERS	1928
	W. B. BIAS	1930
	J. NORRIS LOPER	1931
J. S. TYLER	C. B. MORRIS	1933 - 34
J. S. TYLER	E. K. SAWYERS	1935
J. S. TYLER	RHENUS O'DELL	1937 - 40
H. L. CLAY	JARVIS WOOD	1941 - 43
H. L. CLAY	C. L. NEFF	1943 - 44
W. B. FRYMAN	C. L. NEFF	1944 - 45
W. B. FRYMAN	EARL BRIDGES	1945 - 47
W. B. FRYMAN	R. S. DERIFIELD	1947 - 48

<u>BISHOP</u>	<u>PASTOR</u>	<u>DATE</u>
W. B. FRYMAN	W. E. HEABERLIN	1948 - 49
W. B. FRYMAN	K. N. RICHARDSON	1949 - 50
E. M. FOSSETT	ANDREW M. CHILD	1950 - 51
E. M. FOSSETT	VANBIBBER	1951 - 52
E. M. FOSSETT	HART	1952 - 54
E. M. FOSSETT	JOHN FINCH	1954 - 56
	ALLEN WATERSON	1956 - 57
	BOB DEBO	Jan. 1957 Aug. 1957
	JOSEPHUS HOWARD	1957 - 59
	FRANK WALLACE	1959 - 74
RUSSELL R. PATTON 1963 - 69		
STEADMAN BAGBY 1969 - 72		
KENNETH CLAY 1972-- 74		
CHARLES COOPER	CHARLES ROWE	1974 - 75
CHARLES T. PINKSTON	J. L. MOORE	June 1975 - Aug. 1975
CHARLES T. PINKSTON	JAMES SCARBERRY	1975 - 76
CHARLES T. PINKSTON	DENNIS PAYTON	1976 - 77
CHARLES T. PINKSTON	MILTON BARTRAM	1977 - 78
CHARLES T. PINKSTON	DAVID SPAULDING	1978 - 81
W. R. WOOD	JEFFERY LAMBERT	1981 - Present

CHAPTER 12

EARLIEST REGISTER OF KAVANAUGH CHAPEL UNITED METHODIST CHURCH
MEMBERSHIP

EARLIEST REGISTER OF KAVANAUGH CHAPEL MEMBERSHIP ON RECORD

<u>NAME</u>	<u>DATE OF MEMBERSHIP</u>
MARIA WARREN	
MOLLIE HATTEN	
ELIZABETH HATTEN	
ELIZABETH W SMITH	
J S TURMAN	
MRS. J S TURMAN	
A J TURMAN	
MYRTLE TURMAN (HERFORD)	
MRS BURR (ROSE) WRIGHT	
MRS VESS BRYAN	
MINNIE (BRYAN) VICKERS	5-22-27
LAURA (BRYAN) DERIFIELD	5-22-27
MRS JIM HULETT	
O H STEWART	
RUBY (STEWART) CRIDER	5-22-27
MARY A (STEWART) VANHORN	5-22-27
MRS R L PRICHARD	
BILLY PRICHARD	
MRS REBECCA POWELL	
MRS JAMES (KAREN) RICE	
JAMES RICE	
MRS L T (NANCY) COMPTON	
L T COMPTON	
MRS J M FINNEY	
MRS J G MC CALLUM	

MRS JOHN MOORE	
MRS MARY LAKIN	1912
CARRIE (LAKIN) CARTER	5-22-27
G W BURRIS	
VESS BRYAN	4-29-28
JOSEPH THOMPSON	4-29-28
DELBERT THOMPSON	4-29-28
WILBUR STEWART	4-29-28
MAGGIE (CARTER) THOMPSON	4-29-28
IVAN CARTER	4-29-28
RAY BRYAN	4-29-28
JOHN DIXON	4-29-28
EVELYN (BERRY) WEAP	2-19-33
SUSIE HICKS	2-19-33
EMMA (CARTER) MC COY	2-19-33
J G MC CALLUM	11-20-31
MRS J G MC CALLUM	11-20-31
BERTHA DEE MC CALLUM	11-20-31
MAC PRESTON	2-19-33
GLADYS ROBERTS	9-6-33
GEORGE SHANNON	3-6-38
MRS GEORGE (LUCY) SHANNON	3-6-38
CECIL HALE	3-6-38
MRS CECIL HALE	3-6-38
MABEL SHIVEL	3-6-38
LEONARD MAYNARD	3-6-38

BETTY SHANNON	3-6-38
ALMA (SHANNON) PRESTON	3-6-38
MARY JANE LYONS	3-6-38
GERTRUDE SPARKS	3-6-38
ALIENE COMPTON	3-6-38
FLINA HARRIS	3-6-38
MABEL (STEWART) JETER	5-5-39
EDNA JO DIXON	4-16-39
ERMA WILLIAMSON	5-7-39
HAZEL (STEWART) SCOTT	5-21-39
OZELLA (HALL) ADAMS	5-21-39
MRS EARL CHAPMAN	3-8-40
MRS GEORGIA (FAULKNER) PARSONS	5-20-40
MRS GEORGE (FLORENCE) SHANNON	

MEMBERS KAVANAUGH CHAPEL UNITED METHODIST CHURCH

1984

BESSIE BALL

RAYMOND BALL

AUDREY BRYAN

CLYDE BRYAN

CLINE BRYAN

MARELYN BURKE

BURDIE P CASTLE

GLENDA CONWAY

CHERYL DIAMOND

PRUDENCE FIELDS

BRENDA K HUFFMAN

EDNA H JONES

MARY LAKIN

BARBARA MC KNIGHT

ROSE MICHELS

ALMA MOORE

ETHEL WOSLEY

SHELIA O BRIAN

MARY E PETERMAN

GREG RANKIN

HUBERT RANKIN

SHARON RANKIN

DELLA ROSS

LINDA ROSS

WILLIAM ROSS

DONNA STEVENS

SHERRY STURGILL

SELVA TURMAN

DICK SHIVEL

MARY A. (STEWART) VANHORN

OFFICIALS OF KAVANAUGH CHAPEL

1984

PASTOR: JEFFREY A LAMBERT

COMMITTEE ON NOMINATIONS:

MARY VANHORN (84)

MARILYN BURKE (84)

MARY PREECE (85)

MARY E. PETERMAN (85)

BARBARA MC KNIGHT (86)

CHERYL DIAMOND (86)

CHAIRPERSON OF BOARD-----MARILYN BURKE

RECORDING SECRETARY-----MARY E. PETERMAN

SUPERINTENDANT OF CHURCH SCHOOL----CECIL BURNS

CHAIRPERSON ON FINANCE-----MARY VANHORN

TRUSTEES CHURCH:

MARY VANHORN (86)

MARILYN BURKE (85)

RAYMOND BALL (84)

TRUSTEE CEMETERY:

BESSIE BALL (86)

MARY PETERMAN (85)

MARY PREECE (84)

PRESIDENT OF UNITED METHODIST WOMEN-----BESSIE BALL

CHAIRPERSONS:

EDUCATION -----SHARON RANKIN

EVANGELISM -----BARBARA MC KNIGHT

MISSIONS-----JEAN PREECE

STEWARDSHIP -----ALMA MOORE

COORDINATORS:

ADULT MINISTERIES-----CERYL DIAMOND

CHILDREN'S MINISTERIES----RUTH BURNS

COMMUNICATIONS-----ALTA OPELL

FAMILY MINISTRIES-----HUBERT RANKIN

YOUTH-----MARILYN BURKE

TREASURER-----MARY E PETERMAN

HONORARY MEMBER-----MARY LAKIN (P9)

CHAPTER 12

HISTORY IN THE PRESS

KAVANAUGH CHURCH MARKS 100th ANNIVERSARY

The Church celebrated their 100th Anniversary, Sunday July 29, 1973. Rev. Frank Wallace was pastor.

Morning services began at 11:00 A M. The speakers for this service was Rev. Kenneth LeMaster, Pastor of the Johnson County Parish and Rev. Ira Copley of Buchanan, Ky.

Mrs. Georgia Parsons gave a short history of the Church. She spoke of the beginning of the Church before the Civil War, in a Log Cabin that stood to the left of the present building, among some giant oak trees.

The Church was organized in April 1866, H H Kavanaugh was the Bishop and Rev. C W Shearer was the pastor.

The present building was built in 1873.

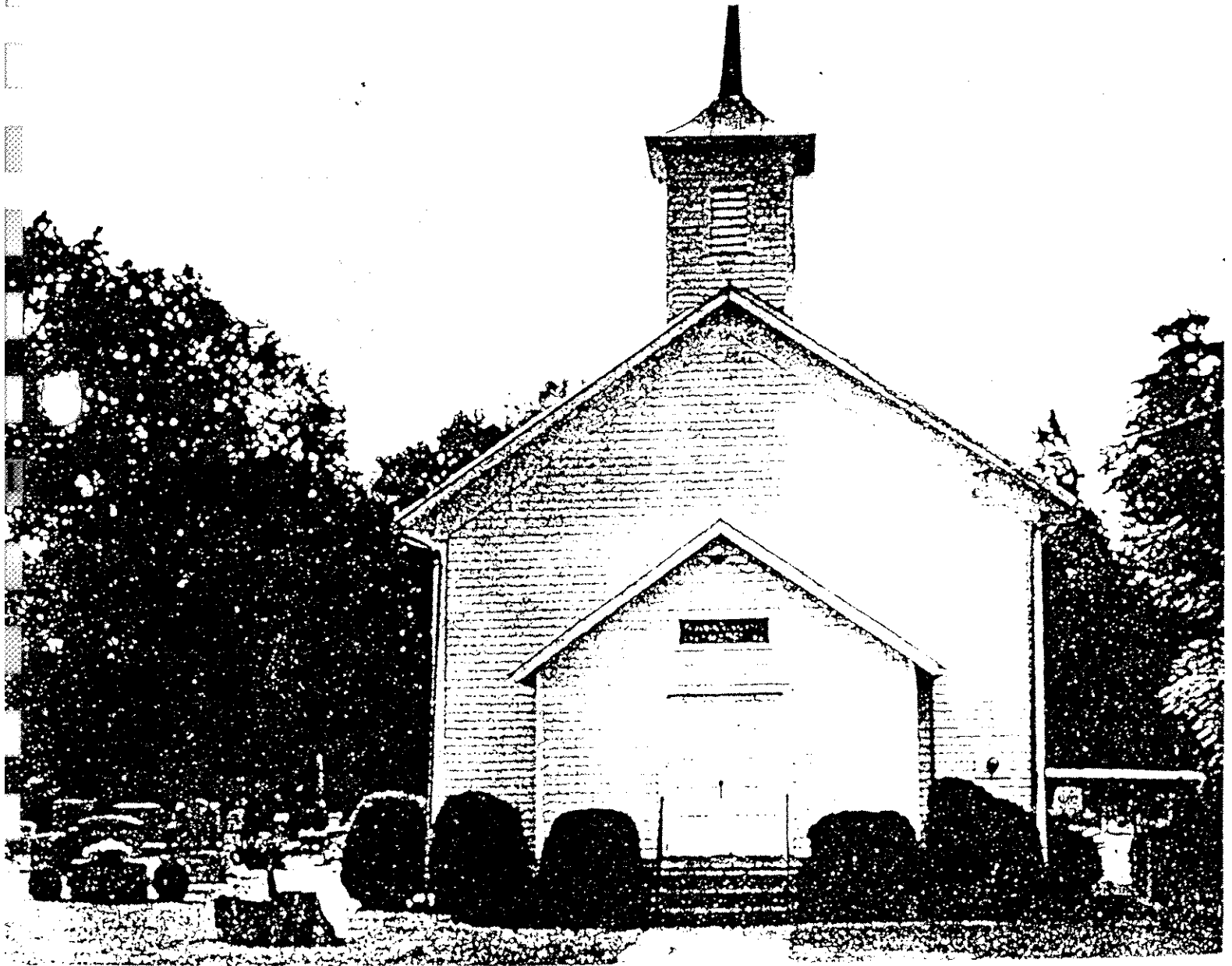
Dinner was served in the basement of the church from 12:00 Noon to 1:00 P M , to a large crowd of people.

Speaker for the afternoon service was Rev. O P Smith, Pastor of the Cannonsburg United Methodist Church.

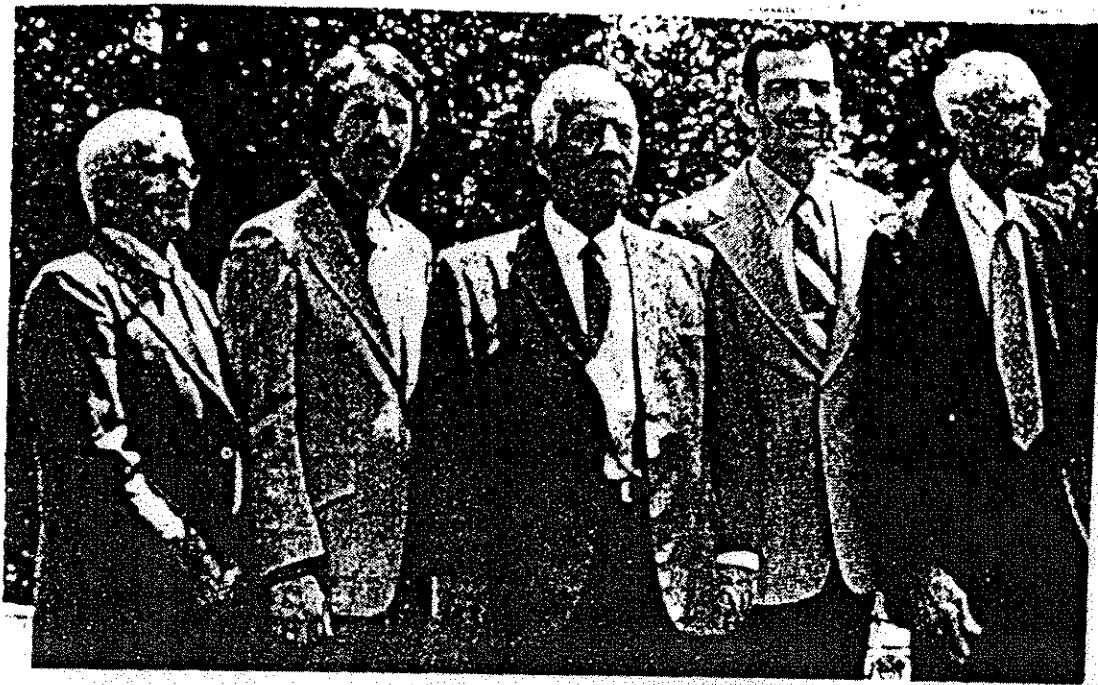
Special singing was enjoyed through out the day.

Many members in their childhood days returned for this celebration. Mr. Allen Turman, 90 years old, living at Summit, enjoyed the day looking over old records and relics from the Church's past that were on display in the vestibule. Mr. Turman was born and reared at Kavanaugh and taught the Kavanaugh Grade School in 1907-1908. He later served as County School Superintendent for eight years.

The day was greatly enjoyed by everyone that attended.



KAVANAUGH CHAPEL UNITED METHODIST CHURCH



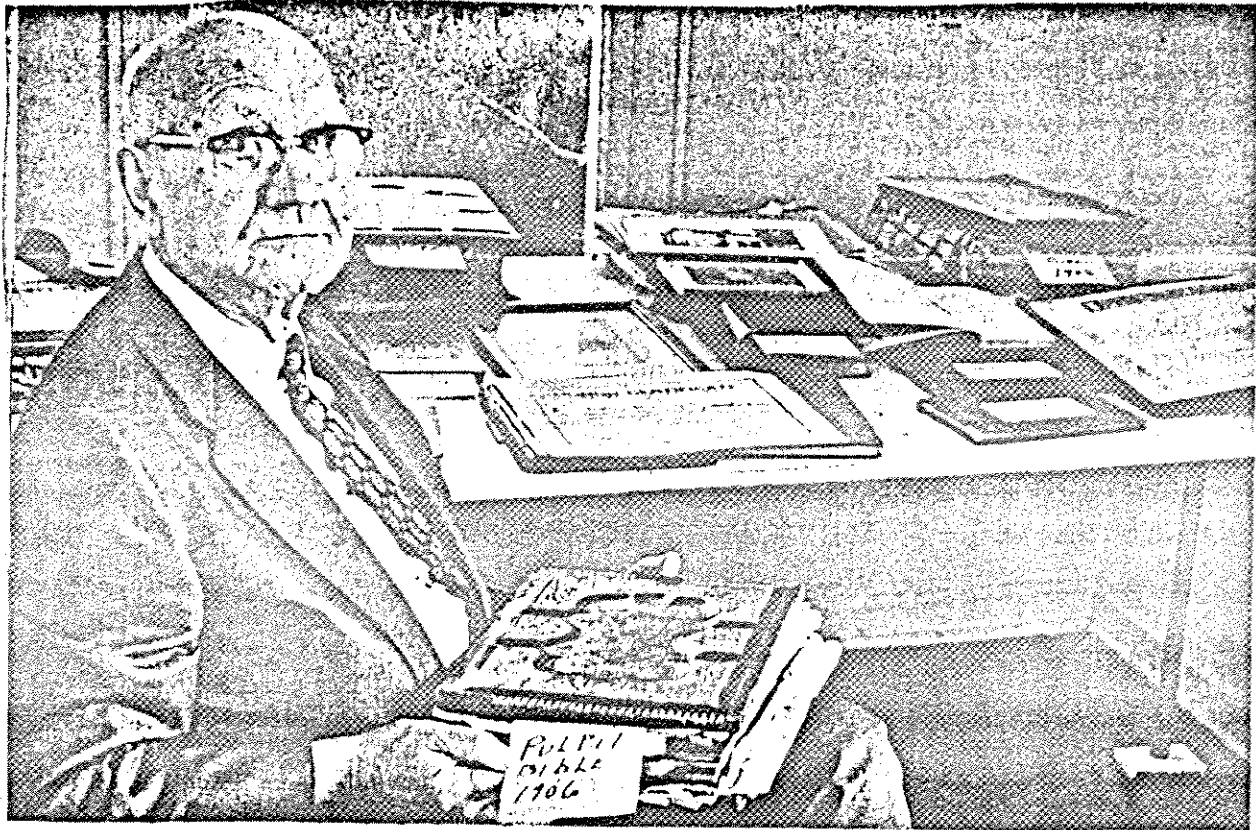
SOME OF THE MINISTERS taking part in the 100th anniversary of the Kavanaugh Chapel Sunday included, from left, the Rev. Fred VanHorn, pastor of the Gallup Circuit in Lawrence County; the Rev. Kenneth LeMaster, pastor of the Johnson County Parish; the Rev. O. O. Smith, pastor of the Cannonsburg United Methodist Church and who served as pastor of the Kavanaugh church 50 years ago; the Rev. Frank Wallace, pastor of the Kavanaugh Circuit, and the Rev. James Ira Copley, local minister.



THE YOUNG AS WELL AS the adults enjoyed the anniversary celebration Sunday of the Kavanaugh church. Shown here in an old-fashioned surrey are, from left, Paul Phelps, son of Mrs. Dale Phelps of Buckman, and Jeff and Randy Lowe, sons of Mr. and Mrs. Lloyd Lowe of Kavanaugh.



KAVANAUGH'S CHURCH WOMEN played an important role in making the 100th anniversary celebration a success Sunday. Some of those women who helped make the event a successful one included, first row from left, Mary Peterman, Georgia Parsons and Lucy Shannon; and second row from left, Mrs. Ercell VanHorn, Alma Moore, Minnie Lowe, Bessie Ball and Alta Opell.



DOZENS OF former members of the Kavanaugh Methodist Church came back Sunday to observe the chapel's 100th birthday. One of those former members was Allen H. Turman, 90, of Summit, shown here looking over some of the relics from the church's past that were on display in

the vestibule. Mr. Turman was born and reared at Kavanaugh and taught the Kavanaugh school in 1907-08. He later became principal of Boyd County High School and still later served as county superintendent for eight years.

(Additional photos and church history are on page 6)

CHAPTER 14

PAST MINISTERS

REV. & MRS. E. K. SAWYERS & CHILDREN



1935---37

REV. JARVIS WOOD



1941---43

MEMORIES OF A FORMER PASTOR

In response to a request by Mrs. Mary Van Horn, church historian of Kavanaugh Chapel United Methodist Church, I am writing about some of my memories as a former pastor of Kavanaugh Chapel.

First, I would like to say that I have many fond memories of my fifteen years (1959-1974) as pastor of the Kavanaugh Circuit. Kavanaugh Chapel was one of three churches on the Circuit during my pastorate there.

I remember the people of Kavanaugh Chapel being a lovely congregation who, though not mighty in number, were strong in faith.

The people of Kavanaugh were very generous and loving to my wife Idella, myself, and our five children: Rocky, Debbie, Robin, Mark and Barbie.

I well remember the generous gifts given us from time to time and especially during the Christmas season of each year. Presently, in the living room of the parsonage where we now live, is the beautiful Bible given to us as a going away present by the people of Kavanaugh in June of 1974. My family and I will always cherish this beautiful and appropriate gift.

I was appointed the pastor of Kavanaugh Chapel in June of 1959, following the pastorate of Rev. Josephus Howard, who was very helpful to me in my early ministry. I well remember during the pastorage of Rev. Howard that he asked me to preach for him during a Sunday morning worship service at Kavanaugh Chapel. I preached from the book of Job a message entitled, "Why Do The Righteous Suffer?" with the Lord's help, I must have done all right, for most of the people told me after the service that it was a good message.

I can well remember the interesting and creative Vacation Bible Schools held during the summers at Kavanaugh. A few times the Vacation Bible Schools would be circuit-wide.

We had a circuit-wide youth ministry (MYF), now (UMYF), which met at one of the three churches each Sunday evening.

Now, years later, it is encouraging to know that several of these former MYF and UMYF members are active church members in each of the three churches which once comprised the Kavanaugh Circuit. It is also good to know that others of this group are serving the Lord in other United Methodist Churches and some in other denominations.

Ever so often, I am reminded of the Annual Revivals which were held at Kavanaugh, and I will always appreciate the support from the other churches on the circuit and other area churches during these revivals.

The United Methodist Women, previously known as the Women's Society of Christian Service, was a very strong arm of the church and are to be highly praised for their outstanding work across the years.

Kavanaugh was consistently on the Conference apportionments honor roll because of always paying their apportionments early to our Conference treasurer. I certainly did appreciate the giving of the people and both the thoroughness and the promptness exercised by our own local church treasurer, Mrs. Mary Emily Peterman, who was so instrumental in keeping us on the honor roll during each of the fifteen years of my ministry there.

The annual Homecomings at Kavanaugh Chapel hold for my family and myself, many happy and joyful memories. In addition to hearing guest speakers and having large crowds present, we always enjoyed the delicious dinners. Kavanaugh always had such good cooks.

Something else which impresses me about Kavanaugh Chapel is their longtime practice of excellent stewardship with this old, but well maintained church building and its well kept cemetery. The good maintenance and constant improvements of this 19th century church building and its cemetery, makes Kavanaugh one of the most beautiful and most attractive old landmarks in the Big Sandy Valley.

Since childhood days, Kavanaugh Chapel has had a positive influence on my life. While a young boy, I well remember my mother, Mrs. Emogene Wallace, taking us older children: my brother Dan, my sister Dale, and myself, to Sunday School and Church on Sunday mornings at Kavanaugh for several Sundays. This was a few years before our youngest sister, Kay, was born. Even though we lived in Buchanan, a distance of approximately two miles from Kavanaugh, we enjoyed the Sunday morning walk to and from the Church.

My family ties to Kavanaugh actually go back to my great grandfather, Dr. Joseph Hatten, who had been the Sunday School Superintendent at Kavanaugh Chapel many years ago, possibly even before the turn of the century.

He, along with other members of our family, including his wife, Mollie Hatten, their daughter (my grandmother), Margaret Wallace, her sister (my great aunt), Elizabeth Hatten, and most recently, my father, Eugene Wallace, have all been laid to rest at the old but beautiful, Kavanaugh cemetery.

Another family tie with Kavanaugh Chapel goes back to the 1960's, when I was privileged to unite in marriage my youngest sister, Kay, and her husband, Rev. Kenneth Lemaster, at the altar in the sanctuary of this beautiful old church.

While speaking of weddings, I might add that the former Margaret Shannon and Watt Mosley, Jr. were the first couple I united in marriage. The wedding took place at the home of one of Margaret's sisters.

The oldest church member, whose funeral service I conducted at Kavanaugh Chapel, was Mrs. Cora Layne. Mrs. Layne lived to be 98 or 99 years old. The text which I used for Mrs. Layne's funeral was, "Every wise woman buildeth her house: but the foolish plucketh it down with her hands". Proverbs 14:1.

The first family to invite us to have Sunday dinner with them soon after the beginning of our pastorate at Kavanaugh, was either Mr. & Mrs. Leonard Parsons or Mr. & Mrs. Ray Opell. I well remember both of these enjoyable occasions during the summer of 1959, but I am not sure which invited us first.

One unusual event which stands out in my mind while at Kavanaugh, was the day that I preached the funeral for the old gentleman, Crit Bryan. While preaching the message a violent and ferocious rain and wind storm came. The force of the wind was so great that some of the men had to hold the doors shut. To the best of my memory, two of these men were Ercell Van Horn and Hager Ball. Following the service, after the storm had passed, we left the church building and were greeted with the scene of one of the automobiles almost completely covered with a large limb and foilage that had fallen from the gigantic oak tree under which the car was parked. It appeared that the car would be heavily damaged, but to our amazement, it was hardly scratched for the huge limb, being a forked limb, had plunged into the earth on each side of the car, thus protecting it from any serious damage. This seemed like a miracle to me.

Two of the largest funerals which I remember conducting or assisting in at Kavanaugh Chapel, were the funerals of Calip Preece and French Peterman. I worked with both of these men for several years at Tennessee Gas Pipeline Company. Both were close friends of mine. Both of these mens' families have been prominent in the life of Kavanaugh for several generations.

During my fifteen years at Kavanaugh, our District Superintendents were: Dr. Homer Moore, Dr. Russell Patton, Dr. Steadman Bagby, and Dr. Kenneth Clay.

One of the highlights during my years at Kavanaugh was the Centennial service held at Kavanaugh Chapel in 1973. This was a well attended service held on a beautiful sunlit day in July.

Following a delicious dinner in the Church Fellowship Hall, the congregation gathered in the church sanctuary to hear some inspirational gospel singing. After the singing, we were blessed to have Rev. O. P. Smith, a former pastor of Kavanaugh during the

1920's, to be our guest speaker. Rev. Smith delivered a wonderful message, mentioning both some humorous and touching events which occurred during his and Mrs. Smith's ministry at Kavanaugh, approximately fifty years earlier. In addition to Rev. O. P. Smith, other preachers present were: Rev. Fred Vanhorn, Rev. Ira Copley, Rev. Kenneth Lemaster (my brother-in-law), and Rev. Eugene Phelps (my nephew). Rev. Copley and my nephew, Eugene, had both spoken during the morning worship service. Since that time, Rev. O. P. Smith and Rev. Ira Copley have both gone home to be with the Lord.

Another old gentleman who was present that day and told the congregation a wholesome and humorous story about a potato patch, during the afternoon service, was former Boyd County Superintendent of Schools, Allen Turman. He was a member of the Baptist Faith. He also has finished his earthly sojourn and has also been laid to rest at Kavanaugh.

My wife, our children and I all have many fond memories of Kavanaugh Chapel and count it a happy and rewarding privilege and experience to have been a part of Kavanaugh during those fifteen years. Time passes so swiftly. It does not seem that we were there half that long.

We constantly think of Kavanaugh and continue to remember the people there in our prayers.

We highly commend Mrs. Mary Van Horn, for working so diligently these many months in compiling so much information about the history of our beloved Kavanaugh Chapel.

To the congregation of Kavanaugh, let it be known that we rejoice with you in your accomplishments, we mourn with you in your sorrows, we encourage you in your struggles, and we praise the Lord with you in your expectancy of even greater things yet to happen.



REV. & MRS. WALLACE

Your Friend in Christ,

Frank Wallace

Frank Wallace

REV, CHARLES ROWE

It was a great challenge to me when our District Superintendent asked me to Pastor the Kavanaugh Chapel Methodist Church during the Conference year of 1974--75.

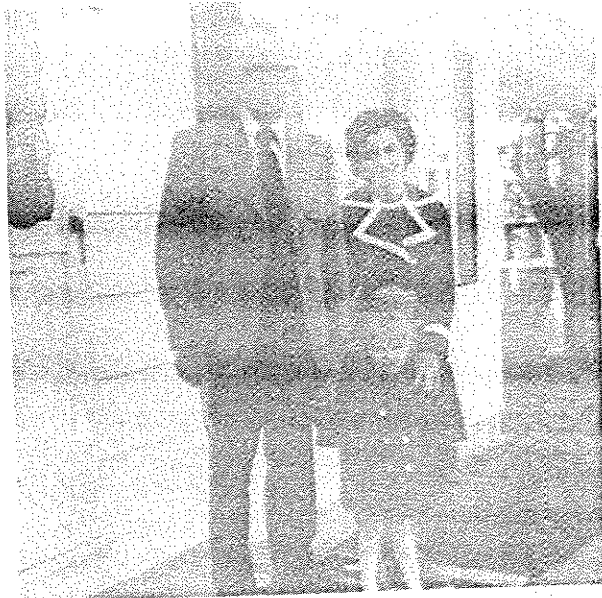
I remember the kindness and hospitality that was given to me and my wife and girl.

I remember the revival that we had, and the family of people that were saved, and we took them to the Cannonsburg Methodist Church and baptized them.

I do remember the Church was a very "Spiritual Church", and this I liked so much. It had much prayer, meditation and testimonies which was the life of the church.

My prayer to the church during this Bicentennial year of the United Methodist Church is to remain faithful, and that God will richly bless each of you.

Bro. Charles Rowe
Ky. St P O Box 432
Saylorsville, Ky. 41465



REV. MILTON BARTRAM AND WIFE DONNA

In serving the Kavanaugh Church in 1977--78, I was taught a real sense of love and care. The people at the church were few but I found them to be genuine caring group. They loved their Pastor and his wife and I am glad I was their Pastor.

They had a sincere interest in the church and would diligently work at various projects. They raised money at Their Bazaar in large sums as they all worked towards it.

I would welcome the opportunity to return as their pastor. I pray that God will bless them to the utmost.

I loved each and everyone of them. Even many who were not Christians were friends and workers. I will always have a warm spot in my heart for the Kavanaugh Church.



REV. BARTRAM AND WIFE DONNA

The Kavanaugh Chapel United Methodist Church is a loving and faithful group of people. They always supported me as their Pastor during the years 1978-81. I hope they still remember me in their prayers. When I think of the Church, I think of names and faces of various people, young and old alike, who took part in, Bible Schools, Christmas Plays, Revivals, church cleaning projects, and other activities.

When I was Pastor perhaps we were not the largest congregation in Boyd County, but the importance of those lovely people in their Community was (and I am sure still are) inexpressible. I think of the words of Jesus, "Fear not little flock, it is your Father's good pleasure to give you the Kingdom".

REV. DAVID STAULDING



REV. JEFFREY ALLEN LAMBERT, PASTOR

March 13, 1984

My name is Jeffrey Allen Lambert and I live at Zelda, KY about 4 miles from Kavanaugh Chapel. I have a family consisting of Sheila my wife and two sons, Jeffrey and Timothy.

I came to trust Jesus as my saviour in the fall of 1979 and was Baprtized at the Beck Hole on Rove Creek just a little while after my conversion to Christianity. I began a process of seeking the Lord's will in my life which led me in many directions for a while. But one night Rev. J.L. Moore made a statement about having a dream of me and another person preaching the Gospel of Christ, of course this started a brand-new adventure for me.

I had never considered becoming a Preacher, none of my family was Preachers, none of my immediate family was even Christians except my wife. I began to study, I had a grand desire to study, I began to pray about this matter, I had a grand desire to pray, all so sweetly, slowly, and positively the Lord molded me and my family in what He would have me to be.

I assisted Rev. Moore several times in filling the pulpit at Buchanan Chapel and Bear Creek United Methodist Churches. Then one day in the summer of 1980 the District sponsored a Lay-Leaders Seminar at Ashland Kentucky. When the Seminar was finished Rev. Pickston the Superintendent of the Ashland District announced there was a minister at Gallup/Borders Chapels which had retired and he needed someone to fill the pulpit until the Conference could send a regular pastor.

I didn't think I was going to be able to keep my heart in my shirt, I knew God was leading me to fill this vacancy. I was told that I would only be there two weeks but I ended up staying for one year. During that year I formally announced my calling to preach and the Conference sent me to Licence to Preach School at Asbury and assigned me a two point charge at Buchanan/Kavanaugh Chapels where I still pastor today.

I attended Kavanaugh Chapel when I was a teen-ager and Rev. Frank Wallace was the pastor. I don't remember to much about going to Church then, I do remember a Christmas Play one time when I was a Wise Man and a Shepard in the same play, I believe I was 16 then.

(2)

I can't remember returning to Kavanaugh Chapel until June 1981 when I became the pastor there. I remember the first few Sundays I preached, I was so nervous and afraid but everyone was so understanding that in no time I felt right at home. In the past few years we have seen such wonderful growth at Kavanaugh Chapel that we can't help but lift our eyes toward Heaven and thank the Good Lord for His outstanding mercies.

The attendance has tripled, new members have been added, all apportionments have been paid, and a Choir has been formed, prayer around the altar reinstated, and the ever presence of the Lord can be experienced by those who expect and will accept a blessing from High.

Perhaps the best thing of all about being the present pastor at Kavanaugh Chapel is I am able to see the willingness of everyone to share the "everlasting gospel" with a lost and dying world. We have plans to futher our ministry as a local church in the future with the people in our community, with the people in other communities, with the people of the world.

All I could say as a conclusion is, "watch the folks at Kavanaugh Chapel, they are going far with Jesus, all the way to heaven," and we pray the almighty will bless our efforts, bless our goals, bless our dreams, and always keep us humble, willing, serving, and on "fire" for Jesus. Amen



Timmy, Jeff
Shelia, Rev. Lambert



REV. AND MRS. A. L. FREDERICK

Reverend A. L. Frederick of Inez, Kentucky, a United Methodist Evangelist by permission of the Bishop and District Superintendent and board of Ministry of the Ashland District, held a Revival at Kavanaugh Chapel United Methodist Church April 1 thru April 8, 1984.

Reverend Frederick is an experienced Minister with twenty-seven years of full time pastoral duties. He is a graduate of Emory University of Atlanta, Georgia.