

CHAPTER 9

LIFE OF BISHOP H H KAVANAUGH

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The Kavanaugh Chapel United Methodist Church was organized in April 1866 in a little log cabin in the corner of the cemetery on the left as you enter the church grounds.

The minister at this time was C. W. Shearer.

The Bishop was H. H. Kavanaugh, he was a great man of God and was loved by everyone who met him. The church was named in his honor. I feel it necessary to tell you something about the life of this great man.



Hubbard Hinde Kavanaugh was the third son of William and Hannan Hubbard Kavanaugh. He was born in Clarke County, Kentucky June 14, 1802. and was named for his great-grandfather Hubbard and for his grandfather Hinde. He was left an orphan by the death of his father when he was five years old. The responsibility of his early training devolved exclusively to his widowed mother, to whom, in all things he was obedient, her law being the rule of his early life. In his declining years he was often heard to say, that in all his life he had never disobeyed his mother nor had been unmindful of her wishes. His childhood had nothing about it peculiar, only that he was distinguished for sterling integrity and invincible courage. Anxious to place within the reach of her son means of support, and desirous to protect his morals, when thirteen years of age she bound him as an apprentice to the Rev. John Lyle, of Paris, Kentucky to learn the art of Printing. Rev. Lyle was a minister of the Presbyterian Church. The steady and industrious habits, together with his probity of character, so impressed the mind of the preacher that young Kavanaugh at once won a warm place in his affections and a high place in his confidence. His education advantages had been quite meager, but in this new position he availed himself of every opportunity to improve his mind and store it with useful knowledge. His employer took much interest in him taking him to his Sunday appointments, giving him the advantage of his conversation, his companionship, and his sermons.

The pious instructions of Mr. Lyle, added to the advice and prayers and Godly life of his Christian Mother could scarcely fail to impress the young heart of her son. He gave thought to the subject of religion, until he became powerfully awakened, and on the third day of November 1817, while traveling with Mr. Lyle, he was happily converted to God. His conversion was clear and powerful, leaving no doubt in his mind as to his acceptance with God. He was happy and shouted aloud the praises of him who had taken "his feet from the miry clay and the horrible pit and set them upon the rock". In speaking of this conversion we have often heard him say, "I could not be a bigot; for my father was a Protestant Episcopal Clergyman, My mother a Methodist, I was awakened under a sermon preached by a Baptist preacher, and converted while traveling with a Presbyterian Preacher. So I owe something to all the churches. My. Lyle wanted Kavanaugh to join the Presbyterian Church. His mother said, "I want him first a christian, and second a Methodist, and to me they mean the same thing. If God has called Hubbard to preach he has called him to preach a free salvation".

In the month of January succeeding his conversion Mr. Kavanaugh joined the Methodist church under the ministry of Benjamin Lakin. His apprenticeship was to continue for seven years from the time he had entered upon it; but five years had passed when his generous friend released him from all obligation to remain. On leaving Paris he returned to his mother's who still resided in Clarke County, for the purpose of prosecuting his studies.

In September 1822, he was recommended by the Quarterly Conference of the Mount Sterling Circuit, held in the Grassy Lick church, in Montgomery County, to the District Conference held at Pleasant Green in Bourbon, County, as a suitable person to be licensed to preach the Gospel. This District Conference granted him authority to exercise his gifts as a Preacher. Marcus Lindsey signed his license.

The first appointment of Mr. Kavanaugh was to the Little Sandy Circuit as the Colleague of Luke P. Allen.

Andrew Monroe was Mr. Kavanaugh's first presiding elder.

Before entering into his work he returned to see his mother of whom we often heard him declare that he never disobeyed. She had dedicated him to God in infancy in holy baptism, had watched over him in childhood, had followed him with her prayers amid the perils of youth, and now in his early manhood, she realized the consummation of her wishes. God had called him to preach. He could not go to the Circuit without once more being in his mother's arms. She gave him her blessing; it was the blessing of a mother; it was more; it was the blessing of a saint who walked and communed with God. When he left he bid good-bye to the rest of the family then his mother last, her words were few. "Be faithful, my son, and true, and God will bless you and make you useful." The tears ran down his face. He mounted his horse and was soon out of sight.

The distance from Clark County to Little Sandy Circuit was about one hundred fifty miles and the country was amid mountainous terrians with only an occasional settlement. He reached his work in due time. The Circuit was large, extending from the mouth of the Big Sandy River into Pike, Lawrence, Boyd, and Greenup Counties and along the Little Sandy, taking in Carter, Elliott, Morgan, Johnson and Floyd Counties, with twenty-four preaching places. The appointments to be filled by each preacher every four weeks.

The Circuit on which a preacher travels his first year is invested with an interest to him in after life that belongs to no other field he may occupy. Notwithstanding the hardships endured by Mr. Kavanaugh on the Little Sandy Circuit, yet during his entire ministry he held the people of that charge in grateful recollection, and looked back to the years he spent among them with feelings of indescribable pleasure.

In August 1827 Mr. Kavanaugh was appointed to the Lexington Circuit, William Adams was his presiding elder. It contained twenty-six preaching places, including Nicholasville, Versailles and Georgetown.

His mother lived in the bounds of this Circuit, which gave her son the privelege of visiting her frequently.

On July 24, 1828 he married Margaret C. Green. No marriage could have been more happy. He loved her with all the affections of his great warm heart, and her devotion to her husband was beautiful.

In 1840 Mr. Kavanaugh returned to the pastoral work and was stationed in the city of Maysville.

Never was he more at home than in the exercises of the altar, and no one was more successful than he in pointing the penitent sinner to a loving Christ. He would tarry for hours upon his knees by the side of the earnest seeker of religion pleading for forgiveness whispering words of cheer to the disconsolate heart.

In 1842 Mr. Kavanaugh was appointed to Brook Street Station, in the city of Louisville. Richard Corwine had charge of the district.

We next meet with Mr. Kavanaugh in Shelbyville where he was appointed in 1844.

In 1846 he was sent to the Lexington District as Presiding Elder. This position gave him a larger territory for the exercise of his extraordinary gifts, and it gave to a larger number of people the opportunity of hearing the gospel from his lips. His quarterly meetings were of the deepest interest, and were attended by hundreds unaccustomed to worship at a Methodist altar.

In 1850 he returned to Scott Street Church, Covington where he had labored the year before.

In 1851 he was sent to Winchester and Ebenezer, in Clark County, the place of his birth. His grandfather, Dr. Hinde, had given the land upon which the Ebenezer Church had been built, and the society at that point was organized by his father. He had relatives, occupying the highest social positions, scattered through the county, while among the people he was a universal favorite. Everything seemed to combine to render this a happy year.

In 1852 he was appointed to Versailles. It was home of Mrs. Kavanaugh. Everybody knew him and loved him. In 1854 at the general Conference that was held in Columbus, Georgia, Mr. Kavanaugh received his last appointment in the Kentucky Conference. He was returned to Versailles.

In April 1854 a number of delegates from the Kentucky and Louisville Conference left for the General Conference to be held in Columbus, Georgia. On the 19th of May H. H. Kavanaugh was elected Bishop in the Methodist Episcopal Church, South.

Mrs. Kavanaugh had accompanied her husband to Columbus.

In 1855 he was assigned to the Tennessee, Memphis, Mississippi and Louisiana Conference. As he traveled from and to each quarterly conference he preached constantly.

In 1861 to 1866, the period covering the Civil War, the confused state of the country frequently hindered the meeting of the annual conferences; and if held, in many instances no minutes have been preserved.

In 1862, the General Conference, which was to have met in the city of New Orleans, did not convene, owing to the military occupancy of that city by federal troops; nor is there any account of Kavanaugh attending any conference that year.

In 1863 he presided over the Kentucky Conference held in Shelbyville commencing September 16th. During the session of the conference he and his wife were guest of Mrs. Julia A. Tevis,

of whom they had been life long friends. Between John Tevis, who had died January 26, 1861, and Bishop Kavanaugh there had existed for many years the warmest friendship.

The trials on the part of the bishop were greatly increased by the illness of his wife. She was taken sick during the session of the conference, and while her disease at first seemed disposed to yield to medical treatment, the symptoms soon became alarming, and on the 7th of October she gently fell asleep in Jesus. The bereavement was great---the strong man was bowed in grief. For forty-five years she had been the light of his home and the joy of his heart. He had been supported by her in his work and been the companion of his joys and his sorrows. Now he was left to battle alone. His children had passed away. He must confront difficulties with no guiding hand but that of his Heavenly Father. The remains of Mrs. Kavanaugh were carried to Versaillies, where she was buried.

In 1865 the dark cloud of war began to disperse, indications of returning peace gladdened many a heart and home.

On the 7th of March he married Mrs. Martha Lewis, in Cynthiana, Kentucky. A lady well qualified for the responsible duties she assumed.

In 1875 a permanent Camp Meeting Ground was established for the Kentucky and Louisville Annual Conferences of the Methodist Episcopal Church, South, in Oldham County Kentucky, near Beard's Station on the Short Line Railroad, seventeen miles from Louisville, on the line between the Kentucky and Louisville Conferences. Kavanaugh donated part of the land. It was named in his honor.

* On the 19th of March 1884 he laid down his life in peace; his eyes were closed in death. His remains were returned to Kentucky and he was buried in Cave Hill Cemetery.

Bishop McTyeire, with much force, refers to the fact that he left no words of cheer in his dying moments. Far more than this, he left a long life devoted to Christ. Upon a thousand hills and a thousand plains, in frescoed and in log churches, in palaces of wealth and in the cabins of the poor, he had borne testimony to the truth and saving power of the Gospel, and now he had only to enter into the rest that awaited him. He had thrown aside his armor and surrendered the sword he had never dishonored, and then passed away to the bright and beautiful world he had so often described.

* Died in Columbus, Mississippi

CHAPTER 10

CHURCH BUILDING AND ASSOCIATED PROPERTIES

THE PARSONAGE

The Parsonage, as told by Mrs. Karen Rice, was a log house that stood on the right side of U S 23 just above the old grade school house, this property is now owned by Lloyd and Minnie Lowe.

It had two rooms down and two rooms up. To the back was what, today, we call a breezeway, connecting the house and a summer kitchen.

Mrs. Rice remembers this house was in very bad condition in her early age. Conference did not own this property. The Conference did own property on the Joseph Wright and Elizabeth Wright farm. The property was until recently owned by the U S Government and was the site of the Big Sandy River Lock and Dam No. 2 on a point of land that extends into the Big Sandy River and on which the Blacksmith shop for the use of the lock and dam, possibly an acre or more was located.

When the Government was in the process of buying this land from Joseph and Elizabeth Wright, and the abstract was being prepared, this little piece of land was found to belong to H S Wright, grandson of Mr. and Mrs. Wright.

The story was then revealed, the parsonage which stood on this plot of land was owned by the Conference, which owned the land, was about to sell it to a colored family. H S Wright, grandson, had dreams of buying the Wright Farm some day, bought it from Conference. Gortie Wright, as executor of the estate of H S Wright, deceased, made the deed to the Government.

The Parsonage was later located at Buchanan, where it was centrally located to the three churches, Kavanaugh Chapel, Buchanan Chapel, and Frichard Memorial, now Bear Creek Methodist. This Parsonage was used for around seventy-five years. On 4-11-26 the Parsonage was sold to the Kentucky Highway Department to build the four lane highway through Buchanan. Each Church on the Kavanaugh Circuit recieved \$2000.00.

CHAPTER 10

In 1873 the present Church Building was built. The little log cabin was sold and moved to the James Finney Farm, about two miles down U S 23, across from the lower end of the Tennessee Gas Transmission Plant at Burnaugh.

In the days the church was being built, the Big Sandy Valley was being opened up and quite a number of people were traveling up and down the valley. Among them was a Frenchman who, while passing through stayed alnight in the neighborhood. The big talk of the night was the building of the church. It was found there was no bell for the tower. He left the community saying, "The Bell would come." Much to the surprise of everyone, the bell did come. The bell was moulded and cast in France, and it's ring could be heard for miles around.

Mrs. Georgia Stewart, said as a child she would hear this bell ringing at her home up Gragston, on the West Virginia side of the Big Sandy River.

Georgia wanted to see this bell and was told to run up the hill and she would see it. Her little legs could not carry her up the hill fast enough, the bell would stop ringing. Later she moved within sight of the Church each time she would hear the bell ringing she would think of running up the hill to see the bell. This bell is still in the church tower today.

The first wedding held in this church was that of Maria Wright to Charles Warren, who lived at Buchanan for many years and ran a General Store there in partnership with J. F. Hatten, who was the great grandfather of one of our past Pastor's, Rev. Frank Wallace.

Around 1945 a drive was started to raise a fund to repair the church. Letters were written to every Neighbor and the families of the church, interested persons, everyone who had ever been connected with the Church. Ice Cream Socials were given and a beautiful quilt was raffled off, Mary Vanhorn recieved the quilt.

Several thousand dollars was the result of the drive. The roof was fixed, the plaster was replaced with celotex. The oil and gas lights were replaced by lovely chandeliers, that we have today. These were the gift of the Kentucky Farmers Bank, of Catlettsburg, Kentucky.

The Pews were painted, a tile floor laid. The Chapel was very pretty and clean.

Later a move was started to raise funds to buy property in Buchanan and combine Prichard Memorial (Now Bear Creek United Methodist Church), and Kavanaugh Chapel United Methodist Church. This caused quite an uproar and instead of going to Buchanan

in March 24, 1954 another fund raising was promoted. Rev. Hart called a meeting to start plans for building Sunday School rooms and the following Committees were appointed.

Trustees a standing Committee:

Mr. Harold Runyon
Mrs. Leonard Parsons
Mrs. Granville Neal, Jr.

Publicity Committee:

Mr. & Mrs. Harold Runyon

Treasurer of Building Fund:

Mr. & Mrs. James Rice, Jointly

Financial Committee:

Dick Shivel
French Peterman
Mrs. John Moore

Building Decorative Committee:

Mary Davenport (Chairman)
Dottie McFarland
Charolette Hulett
Annabell Neal
Mary E. Peterman

Building and Planning Committee:

Cal Hardwick, Chairman
Jim Rice
Dick Shivel
Granvillw Neal , Jr.
Mary Davenport

April 21, 1954 a special session of the Quarterly Conference of Kavanaugh Circuit, Ashland District, Kentucky Conference Methodist church was held at Kavanaugh, that the Quarterly Conference authorize the remodeling of the present church building and the addition of class rooms and recreational room.

It was moved by Mary Davenport and seconded by Rev. Hart that the Building Committee proceed with the plans of the addition of the church with a minimum of \$3600.00 estimate. A total of \$1800.00 either in cash or pledge is to be raised and presented with the blue prints.

On Sept. 10, 1954 Mr. Hardwick reported that the District Board of Ext. approved plans for the Building and agreed to give \$300.00.

June 17, 1955, cash in the amount of \$1822.40 had been collected and additional pledges of \$540.00. Rev. John H Finch recieved a letter from E M Fossett that work could begin.

July 18, 1955 a contract was given Ernest J McCoy to dig and pour the concrete footer, lay the blocks and etc., for the amount of \$470.00.

July 18, 1955 a contract was given Kuehne & Kirk, contractors of Ironton, Ohio, to move the church building 65 ft. from its present location, for the sum of \$700.00.

The building was moved forward, a new vestibule was built on. The bell tower was torn down and rebuilt by Mr. & Mrs. James Rice. Window screens were given by Mr. & Mrs. Harold Runyon.

More names were put on the Memorial Windows.

FRONT LEFT

J E HATTEN & CHAS . WARREN

WRIGHT & BLACK
SAM & RACHEL TURMAN

JAS. & SAMBRINE MC SORLEY
FINNEY FAMILY

FRONT RIGHT

JOHN MOORE FAMILY
GEO.E & MARTHA S BURGESS

FURE & NANCY POWELL
JOE & REBECCA POWELL

O H STEWART FAMILY
RICHARD & FAULKNER

MINUTES OF SPECIAL SESSION OF QUARTERLY CONFERENCEKAVANAUGH CHURCH — KAVANAUGH CIRCUIT

A special session of the Quarterly Conference of Kavanaugh church, Kavanaugh circuit, Ashland District, Kentucky Conference, The Methodist Church, was held at Kavanaugh church, June 14, 1955, legal announcement of the meeting having been made from the pulpit of the church, in compliance with Par. 192

1952 Discipline. ~~E. M. Fossett, Pres.~~ ~~Presided.~~ After devotional service, Mrs Mary Davenport was elected Secretary. The following members were present: Mrs. Mary Petermann Mrs. G. C. Neal Mrs. Mary Davenport, John H. Finch

The question was asked, "What business is there for our consideration?"

Motion made, and duly recorded that the Quarterly Conference authorize the improvement project proposed same to include excavation of basement, laying of footers, foundations, doors, windows, partitions, etc. and the moving of present building to that foundation. The cost of the entire project to be approximately \$3500. Motion carried.

Motion made, and recorded that the church erect fence around the vacant lot which will result from moving the building so that same may be available for future expansion. Motion carried.

Building Committee was appointed as follows: ~~Carl Harbuck, Chas. B. Bessie~~ E. M. Fossett
98 Pine Mrs. Mary Davenport
10.004 Birch Mrs. G. C. Neal
Mrs. G. C. Neal Mrs. G. C. Neal

Mary Davenport, Sec'y.

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THE METHODIST CHURCH
KENTUCKY CONFERENCE - ASHLAND DISTRICT
E. M. Fossett, Dist. Supt.
2614 Lynnwood Ave.
Ashland, Kentucky

June 25, 1955

The Rev. John H. Finch, Jr.,
Grayson, Ky.

Dear John:

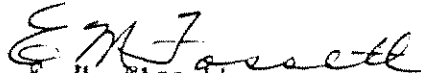
I am enclosing herein a copy of the minutes of the District Board of Church Location and Building, which you should put with your quarterly conference records, as the permanent history of your church's activities.

You will note that the project was approved, provided the contractor executes a "completion bond" for the satisfactory completion of the work; and also carries insurance on his workers, so that the church will not be liable for injury to them.

Mr. Clendened, a member of the Board, suggested to Mr. Neal and those representing your church, that a lawyer be secured to write up your contract with the contractor; and I think that is an excellent suggestion, because he will know how to write up a legal contract. I am sure you can get some lawyer to do that at little cost -- perhaps at no cost at all. That completion bond and workers' insurance is well worth all the extra it will cost.

You can go ahead now with the work, subject to the conditions set forth in the "minutes."

Sincerely,


E. M. Fossett

Ashland, Kentucky.

June 17, 1955

The District Board of Church Building and Location for the Ashland District of the Ky Annual Conference, was called to order at 2:30 P. M. the First Methodist Church, by Dr. E. M. Fossett, the District Superintendent.

The following Members were present: Dr. E. M. Fossett, Rev. Wm. F. Pettus, Rev. Charles Perry, Mr. H. E. Clendenen, and Mr. G. W. Snodgrass.

Mr. H. E. Clendenen led in Prayer.

Mr. G. C. Neal presented the proposed plans for a new basement, which would serve as the foundation for the relocation of the present Kavanaugh Church Building, and other improvements, for the Kavanaugh Church.

Mr. Neal stated that the estimated cost of the new basement, relocating the Church building on the new basement, a new heating system, new windows, and other improvements, was \$3500.00. He further reported that they now have cash in hand, \$1822.46, with additional pledges of \$540.00.

Rev. Charles Perry moved that the plans of the Kavanaugh Church for improvements be approved by this Board, subject to the requirements for proper safeguards of "A Completion Bond" and proper insurance by the Contractor for Workers

Mr. G. W. Snodgrass seconded the motion and it was duly passed.

William F. Pettus Sec'ty

E. M. Fossett Chair

THIS CONTRACT made and entered into by and between ^{The Trustees} of the Kavanaugh Methodist Church with the supervisor of the construction by Cal Hardwick, G. C. Neal and Dick Shivel, as members of the...

Building Committee of the Kavanaugh Methodist Church of Boyd County, Kentucky, parties of the first part and Ernest H. McCoy, party of the second part.

WITNESS TH: That the party of the second part for and in consideration of the sum of \$470.00, to be paid by the Kavanaugh Methodist Church of Boyd County, Kentucky does hereby agree to perform and furnish all labor for the construction of the basement upon the premises of the present Kavanaugh Methodist Church upon which it is proposed to move the present church house as follows:

To dig and pour the concrete footers approximately 28 x 46 feet.

To lay all blocks in the wall, including the construction of a stair well and finish stair well.

To waterproof the outside walls with materials furnished by the parties of the first part but the party of the second part shall not be responsible for any leakage.

To install all necessary drain tile, not to exceed 200 feet.

To pour and finish the basement floor.

It is agreed by the parties hereto that the party of the second part is to furnish all labor in said construction and the parties of the first part to furnish and place all material upon the premises. The work is to be done to the satisfaction of the three above named Committee and neither the church nor any member of the building committee shall be held responsible for any accident or injuries to the party of the second part or any one employed by him.

The payment of the above work shall not be due and

payable until its completion.

All other work performed by the parties of the second part not included herein shall be paid for by the said church at the rate of \$1.50 per hour.

In Testimony whereof witness the hands of the parties hereto this the 18th day of July 1933.

James E. Rice

Mr. D. H. Parsons

Mrs. S. C. Neal, Jr.

Parties of the first part and
~~Building Committee of the~~ Trustees
Savannah Methodist Church.

Ernest J. McEly
Party of the second part.

CONTRACT

Between Kuehne & Kirk, Contractors, of Ironton, Ohio, and the Trustees of the Kavanaugh Methodist Church, of Buchannon, Kentucky, to move said frame church building as hereinafter set forth.

Kuehne and Kirk agree to move the above described church building approximately sixty-five feet from its present location to new location over basement already excavated.

Kuehne and Kirk further agree to place said building on cribbing until foundation is completed by said Church Trustees. After foundation is completed, Kuehne and Kirk agree to lower building onto foundation.

Said Kuehne and Kirk agree to furnish all labor and necessary equipment needed to do the work specified in this contract for the sum of Seven Hundred (700.00) Dollars, which amount said Church Trustees agree to pay when work is completed.

Dated this 18th day of July, 1955.

Kuehne and Kirk

by Wm Kuehne

Kavanaugh Methodist Church

by Wm E. Rice
Mr. D. H. Parsons
Mr. H. C. Neal, Jr.
 Trustees

Many changes were made in the church building down through the years.

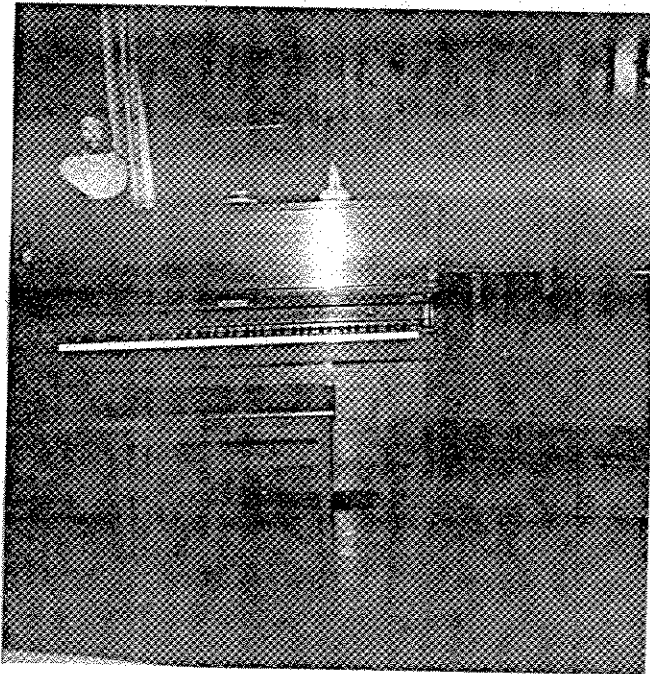
On 12-15-64 Mr & Mrs. Harold Bunyon started a special fund to buy new church Pews for the church, in the amount of \$300.00, on 6-22-67 Mr & Mrs James Rice donated \$300.00.

5-5-66 Knotty Pine Paneling was put on the front of the Sanctuary. Material \$110.00, Labor \$90.00, Mr. Raymond Ball donated his labor.

4-24-67 Two Palms were placed in the church.

7-27-68 Grace Damron willed the church \$1000.00.

8-14-68 Piano was purchased.



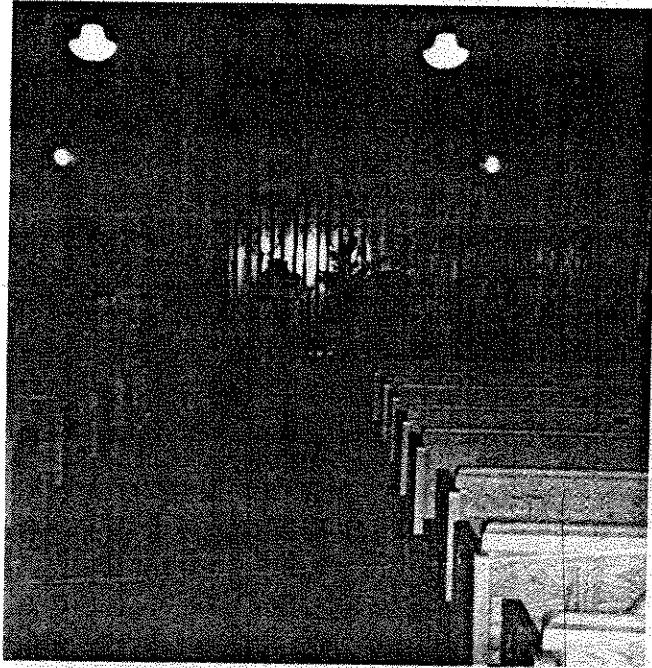
8-7-70 A new metal roof was put on church building.

7-8-71 Material for paneling three walls of the sanctuary, material \$820.52, Labor \$295.50.

Georgia Parsons donated money for the ceiling tile, Mr. Ball donated his labor on helping put up the ceiling tile and also the paneling.

11-27-71 New rug for vestibule.

6-13-75 Twenty new church pews were purchased from Stevens Church Supply, Huntington, W. Va., in the amount of \$2,715.00, name plates \$76.00.



Many Pews were donated in memory of loved ones.

PEWS NAME PLATES

MR & MRS R H BALL & FAMILY

IN MEMORY OF MRS OLIVER STEWART, BY ERCELL & MARY VANBORN

IN MEMORY OF BALLARD & LUCINDA FAULKNER FAMILY

MR & MRS CALIF PREECE FAMILY

IN MEMORY OF WILLIAM & EDITH PRICHARD , BY CHILDREN

IN MEMORY OF MR & MRS MARION CARTER , BY CHILDREN

IN MEMORY OF PARSONS FAMILY

IN MEMORY OF GEORGIA STEWART, BY LLOYD & MINNIE LOWE

MR & MRS BILL ROSS & FAMILY

CLYDE & AUDERY BRYAN

HAROLD & MARIE RUNYON

HAROLD & MARIE RUNYON

KAREN & JIM RICE

IN MEMORY OF GRACE LOCKWOOD DAMRON

IN MEMORY OF GEORGE P SHANNON, BY FAMILY

IN MEMORY OF CLARK DIXON FAMILY, BY JIM & EUNICE
FITCHTHORN

IN MEMORY OF FRANK & ETTA HULETT

IN MEMORY OF SAMUEL & RACHEL TURMAN

FRENCH PETERMAN FAMILY

IN MEMORY OF TOM & REBA PRESTON, ROBERT & BELL PRICHARD

9-22-75 Carpet runner for the church was purchased
\$287.77.

2-6-76 Eleven window frames were replaced, Mr. Ball
donated his labor.

3-6-76 Electric wire for rewiring the sanctuary,
\$54.18. Watt Mosley, Jr. donated his labor.

4-11-76 Kentucky Highway Department purchased the
Parsonage to give rightway for the four lane highway
U S 23. Each church on the Circuit recieved \$2000.00.

4-26-76 Kentucky Highway Department purchased part
of the Parking Lot for rightway for the four land highway
U S 23. The church recieved \$7,100.00.

The basement always leaked, Water would come through
the walls. On 5-3-76 drain tile was put in at the base of
the footer at a cost of \$919.36.

Sunday School Rooms in the basement had always been
a dream. 7-1-76 Materials for these rooms were purchased
in the amount of \$965.06.

7-28-76 Dehumifier was purchased for the basement, \$159.99.

11-15-76 Ten metal chairs, three dish cabinets and a
file cabinet was purchased for the basement \$151.03.

4-4-77 Siding was put on Church building cost \$4805.00.

10-3-77 Two gas heaters purchased for the sanctuary,
cost \$619.00.

10-3-77 One gas heater purchased for basement, cost \$327.02.

11-21-77 Material for the Basement Kitchen counter, \$250.43,
Mr. Ball and Rev. Bartram donated their labor.

12-12-79 Desk for the Pastor's study, \$28.99.

10-1-80 Concrete for front walk, \$45.44, Rev. Spaulding,
his father and Howard Burke did the labor.

1-24-81 Eureka Sweeper, \$74.90.

In 1981 Danny and Brenda Huffman and family donated the
Dark to Dawn light on the front of the church.

7-8-81 Two fans \$33.60.

12-8-81 Coffee pot for church, \$18.79.

3-29-82 Twenty metal chairs, \$129.80.

6-23-82 Materials for electric repairs to the basement,
\$56.95.

6-14-83 Norge Refrigerator, \$100.00.

11-25-83 Sixteen metal chairs, \$111.84.

2-18-84 four storage shelves, \$46.08.

5-6-84 Church burglarized. Missing items:

Repair to broken window-----	15.00
Chimes (in memory of Mrs. Shannon)-----	434.86
P A System-----	508.11
Eureka Sweeper-----	79.95
2 Window Fans-----	41.70
Dehumifier-----	299.99
Gas Can and gasoline-----	9.00
8 lbs Weiners-----	8.82